## THE DOCUMENT COMPANY XEROX

**FACSIMILE** 

Date: February 14, 2005

RECEIVED CENTRAL FAX CENTER

FEB 1 4 2005

TO: Examiner Michael Roswell

FAX#:

(703) 872-9306

PHONE #:

(703) 305-5914

TOTAL # OF PAGES (including cover sheet): 15

From: Nola Mae McBain
Patent Counsel
Xerox Corporation
Palo Alto Research Center Incorporated
3333 Coyote Hill Road
Palo Alto, CA 94304

Tel.: (650) 812-4264 Fax: (650) 812-4274

If there are transmission difficulties, please contact Caroline Benson at (650) 812-4265.

PATENT APPLICATION
Attorney Docket No. A1188Q1-US-NP

## CERTIFICATE OF TRANSMISSION

I heraby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office Fax No. (703) 872-9306

on <u>2/14/2005.</u> Date

Typed or printed name of person signing this certificate

Caroline Benson

Signature

Application of: Patrick Baudisch et al.

Serial No.: 10/015,680

Filed: 12/17/2001

Art Unit: 2173

Examiner: Michael Roswell

Confirmation No.: 5074

Title: METHODS OF USING MIXED RESOLUTION DISPLAYS

Please acknowledge receipt of the papers identified below:

Petition for Extension of Time (3 Months)
Amendment w/ Transmittal

IMPORTANT/CONFIDENTIAL: This message is intended only for the use of the individual or entity to which it is addressed. This message contains information from the Office of General Counsel of Xerox Corporation which may be privileged, confidential and exempt from disclosure under applicable law which is not waived due to misdelivery. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this PAGE 1/15\* RCVD AT 2/14/2005 7:44:05 PM [Eastern Standard Time] \* SVR:USPTO-EFXRF-1/0\* DNIS:8729306\* CSID:+6508124274\* DURATION (mm-ss):03-34he

## CERTIFICATE OF TRANSMISSION

PATENT APPLICATION

I hersby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office Fax No. (703) 8/2-9306

Attorney Docket No.

A1188Q1-US-NP

T-915 P.003

an <u>2/14/2005</u>

Caroline Benson

Date

## AMENDMENT TRANSMITTAL LETTER

| In re application of:                   | Patrick Baudisc                                                                                                                                                                                                                                                                                                                                                                                    | h et al.    |                                |             |                               |             |                          |      |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------|-------------|-------------------------------|-------------|--------------------------|------|
| Application Number                      | Filing Date 12/17/2001                                                                                                                                                                                                                                                                                                                                                                             |             | Examiner<br>M. Roswell         |             | Confirmation No.              |             | Group Art Unit<br>2173   |      |
| Title: <b>SYSTEM</b>                    | UTILIZING MIXED                                                                                                                                                                                                                                                                                                                                                                                    | RESOLU      | TION DISPL                     | AYS         |                               |             | 2113                     |      |
| Transmitted                             | MMISSIONER FOR herewith is an ame shown below.                                                                                                                                                                                                                                                                                                                                                     |             |                                | lentified : | application. T                | he fee has  | been                     |      |
|                                         |                                                                                                                                                                                                                                                                                                                                                                                                    | CLAII       | MS AS AM                       | ENDED       | )                             |             |                          |      |
| (1)                                     | (2)<br>Claims Remaining<br>after Amend.                                                                                                                                                                                                                                                                                                                                                            | (3)         | (4)<br>Highest No. P<br>Pald F |             | (5)<br>No. of Extra<br>Claims | (6)<br>Rate | (7)<br>Additional<br>Fee | _    |
| Total Claims                            | 20                                                                                                                                                                                                                                                                                                                                                                                                 | Minus       | 21                             | =           | 0                             | x \$ 50     | \$ 0                     | .00  |
| Indep. Claims                           | 3                                                                                                                                                                                                                                                                                                                                                                                                  | Minus       | 3                              | =           | 0                             | x \$ 200    | \$ 0                     | .00  |
| Total Additional Fee for this Amendment |                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                |             |                               |             | \$ 0.                    | .00  |
| $\boxtimes$                             | No additional fee i                                                                                                                                                                                                                                                                                                                                                                                | s required. |                                |             |                               | <b>-</b>    |                          |      |
|                                         | Charge \$ 0.00 to enclosed.                                                                                                                                                                                                                                                                                                                                                                        | Deposit /   | Account No.                    | 24-0025     | . An additio                  | nal copy o  | f this sheet             | t is |
|                                         | Please charge any additional fees under 37 CFR 1.16, 1.17, 1.21 and 1.136(a) (but no 1.18), or credit any overpayment, to Deposit Account No. 24-0025. An additional copy of this sheet is enclosed.                                                                                                                                                                                               |             |                                |             |                               |             |                          |      |
|                                         | This constitutes a request for any needed extension of time and an authorization to charge all fees therefor to the above deposit account, if not otherwise specifically requested. This is also an authorization under 37 CFR 1.136(a)(3) to treat any concurrent or future reply, requiring a petition for extension of time, as incorporating a petition for the appropriate extension of time. |             |                                |             |                               |             |                          |      |
|                                         | Additional papers enclosed: Three Month Extension of Time                                                                                                                                                                                                                                                                                                                                          |             |                                |             |                               |             |                          |      |

Nola Mae McBain

Customer No.: 35490

Signature under 37 CFR 1.33 & 34

Registration No. 35,782 Telephone No. 650-812-4264

Date of Signature: February 14, 2005